



## संत गहिरा गुरु विश्वविद्यालय, सरगुजा (छ.ग.)

(छ.ग. विश्वविद्यालय (संशोधन) अधिनियम 18/2008 द्वारा स्थापित)

(पूर्व नाम सरगुजा विश्वविद्यालय, अम्बिकापुर (छ.ग.))

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क्रमांक 263/गोपनीय/परीक्षाफल/2024

अम्बिकापुर, दिनांक: 23/11/2024

### अधिसूचना

वर्ष 2024 में सम्पन्न हुई बी.कॉम. भाग-एक, दो एवं तीन पूरक परीक्षा का परीक्षा परिणाम (संवीक्षाधीन) संलग्न सूची अनुसार घोषित किया जाता है :-

| Exam Code | Name of Examination | Registered | Appeared | Passed | Fall | ATKT | Supply | Withheld | UFM | Pass % |
|-----------|---------------------|------------|----------|--------|------|------|--------|----------|-----|--------|
| 121       | B.Com. Part-I       | 248        | 248      | 209    | -    | -    | 38     | 01       | -   | 84.27  |
| 122       | B.Com. Part-II      | 156        | 156      | 113    | -    | -    | 12     | 11       | -   | 72.44  |
| 123       | B.Com. Part-III     | 57         | 57       | 37     | -    | -    | 16     | 04       | -   | 64.91  |

संलग्न : परीक्षा परिणाम सूची।

  
कुलसचिव

पृ.क्रमांक 264/गोपनीय/परीक्षाफल/2024

अम्बिकापुर, दिनांक: 23/11/2024

प्रतिलिपि:-

- कुलपति/कुलसचिव के निज सहायक, संत गहिरा गुरु विश्वविद्यालय, अम्बिकापुर (छ.ग.) की ओर सूचनार्थ।
- संकायाध्यक्ष, सम्बन्धित संकाय की ओर सूचनार्थ।
- संकायाध्यक्ष, विद्यार्थी कल्याण, संत गहिरा गुरु विश्वविद्यालय, अम्बिकापुर (छ.ग.)।
- प्राचार्य, सम्बन्धित महाविद्यालय, संत गहिरा गुरु विश्वविद्यालय, अम्बिकापुर (छ.ग.) की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
- सहायक कुलसचिव, परीक्षा विभाग, संत गहिरा गुरु विश्वविद्यालय, अम्बिकापुर (छ.ग.) की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
- प्रभारी कम्प्यूटर प्रकोष्ठ, संत गहिरा गुरु विश्वविद्यालय, अम्बिकापुर (छ.ग.) को इस निर्देश के साथ की परीक्षाफल को संत गहिरा गुरु विश्वविद्यालय की वेबसाइट [www.sargujauniversity.in](http://www.sargujauniversity.in) में अपलोड करें।
- संपादक/ब्यूरो चीफ ..... की ओर भेजकर अनुरोध है कि उपरोक्त परीक्षा परिणाम अपने लोकप्रिय समाचार पत्र में छात्रहित में समाचार वृत्त के रूप में प्रकाशित करने का कष्ट करें।
- विश्वविद्यालय सूचना पटल।
- कार्यालयीन नस्ती।



विशेष कर्तव्यस्थ अधिकारी (गोपनीय)



**Sant Gahira Guru Vishwavidyalaya, Sarguja, Ambikapur (C.G.)**  
**(121)B.COM PART ONE (10+2+3) 3YDC OCT. 2024**

**Sno./...../Conf./**

**23/11/24**

**PASS**

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| 561307 | 561355 | 561483 | 561498 | 561501 | 561508 | 561515 |
| 561532 | 561536 | 561541 | 561560 | 561614 | 561747 | 561804 |
| 561805 | 561829 | 561835 | 561838 | 561849 | 561863 | 561866 |
| 561869 | 561872 | 561873 | 561875 | 561879 | 561880 | 561881 |
| 561882 | 561888 | 561894 | 561899 | 561902 | 561903 | 561904 |
| 561913 | 561923 | 561928 | 561929 | 561934 | 561940 | 561950 |
| 561951 | 561955 | 561956 | 561957 | 561959 | 561960 | 561965 |
| 561969 | 561974 | 561975 | 561976 | 561980 | 561982 | 561990 |
| 561993 | 562017 | 562023 | 562024 | 562033 | 562040 | 562044 |
| 562055 | 562056 | 562083 | 562088 | 562092 | 562093 | 562096 |
| 562156 | 562157 | 562170 | 562181 | 562187 | 562195 | 562199 |
| 562202 | 562266 | 562267 | 562269 | 562271 | 562284 | 562290 |
| 562301 | 562315 | 562340 | 562344 | 562364 | 562368 | 562378 |
| 562412 | 562414 | 562426 | 562459 | 562462 | 562478 | 562535 |
| 562698 | 562701 | 562704 | 562717 | 562720 | 562724 | 562731 |
| 562732 | 562745 | 562755 | 562794 | 562810 | 562824 | 562853 |
| 562864 | 562881 | 562882 | 562894 | 562901 | 562917 | 562926 |
| 562939 | 562941 | 562945 | 563016 | 563029 | 563079 | 563190 |
| 563196 | 563205 | 563210 | 563225 | 563228 | 563232 | 563234 |
| 563239 | 563240 | 563242 | 563263 | 563276 | 563287 | 563341 |
| 563349 | 563382 | 563386 | 563391 | 563393 | 563398 | 563427 |
| 563434 | 563464 | 563474 | 563475 | 563476 | 563480 | 563488 |
| 563493 | 563500 | 563501 | 563502 | 563506 | 563508 | 563523 |
| 563537 | 563539 | 563545 | 563564 | 563565 | 563568 | 563576 |
| 563647 | 563650 | 563684 | 563690 | 563695 | 563733 | 563746 |
| 563747 | 563765 | 563773 | 563780 | 563788 | 563797 | 563817 |
| 563818 | 563866 | 563867 | 563869 | 563931 | 563941 | 563946 |
| 564059 | 564106 | 564183 | 564210 | 564272 | 564286 | 564367 |
| 564371 | 564412 | 564442 | 564627 | 564630 | 564725 | 564727 |
| 564808 | 564810 | 564814 | 564839 | 564848 | 564999 |        |

**SUPPL. LAST CHANCE**

|             |             |             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 561432 GRII | 561435 GIII | 561556 GRII | 561692 GIII | 561701 CFOA | 561831 CFOA | 561890 ENGL |
| 561892 ENGL | 561901 ENGL | 561909 ENGL | 561911 ENGL | 561938 FACO | 561939 ENGL | 562063 HIBH |
| 562153 HIBH | 562265 FACO | 562294 FACO | 562296 HIBH | 562320 FACO | 562661 ENGL | 562804 HIBH |
| 562823 FACO | 562828 FACO | 563206 ENGL | 563250 GIII | 563472 GRII | 563491 GRII | 563558 GRII |
| 563603 ENGL | 563655 GIII | 563794 CFOA | 563798 GIII | 563883 HIBH | 563896 HIBH | 563967 GRII |
| 564109 GIII | 564481 CFOA | 564952 ENGL |             |             |             |             |



**WITHHELD**

561883

|          |         |          |           |         |        |         |
|----------|---------|----------|-----------|---------|--------|---------|
| PASS-209 | FAIL-0  | SUPP-38  | UFM-0     | WITH.-1 | ABS.-0 | ATKT.-0 |
|          | IDIV.-0 | IIDIV.-0 | IIIDIV.-0 |         |        |         |

# SANT GAHIRA GURU VISHWAVIDYALAYA SARGUJA, AMBIKAPUR (C.G.)

EXAM CODE : 121  
 MAX MARKS : 600  
 MIN MARKS : N  
 IS DIVISION : N  
 FIRST DIVISION : N  
 SECOND DIVISION : N  
 THIRD DIVISION : N  
 COURSE DURATION : 3  
 MIN.SUBJ.REQUIRED : 5  
 IS THEORY AGGREGATE :  
 IS PRACTICAL AGGREGATE :  
 IS THEORY GRACE : Y  
 IS PRACTICAL GRACE : N  
 EXAM NAME : B.COM PART ONE (10+2+3) 3YDC  
 MIN. PASS PER.TH. : 33  
 MIN. PASS PER.PR. : 33  
 TOTAL ATKT SUBJECTS : N  
 IS SUPPL. : Y  
 IS GRACE : Y  
 IS DIVISION GRACE : N  
 GRACE MAX. MARKS : 3  
 GRACE MAX. SUBJECT : 2  
 GRACE MAX. DIVISION MARKS : N  
 AGGREGATE GRACE : N  
 THEORY AGGREGATE :  
 PRACTICAL AGGREGATE :

23/11/2024

| P A P E R C O D E |    |   | T H E O R Y |              |                                                                                     |     |     |     |     |     |     |     | I N T E R N A L |     |     | P R A C T I C A L |     |     | S U B J . C R E D I T |       |
|-------------------|----|---|-------------|--------------|-------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----------------|-----|-----|-------------------|-----|-----|-----------------------|-------|
| 1                 | 2  | 3 | GROUP       | SUB.<br>CODE | SUBJECT NAME                                                                        | T1  | T2  | T3  | MAX | MIN | S1  | S2  | S3              | MAX | MIN | P1                | P2  | MAX | MIN                   | AGGR. |
| C                 | 01 |   |             |              | F.C.: HINDI BHASHA                                                                  | 075 | ... | ... | 075 | 025 | ... | ... | ...             | ... | ... | ...               | ... | ... | ...                   | ...   |
| C                 | 02 |   |             |              | F.C. ENGLISH LANGUAGE                                                               | 075 | ... | ... | 075 | 025 | ... | ... | ...             | ... | ... | ...               | ... | ... | ...                   | ...   |
| C                 | 03 |   |             |              | I.FINANCIAL ACCOUNTING II.BUSINESS<br>COMMUNICATION                                 | 075 | 075 | ... | 150 | 050 | ... | ... | ...             | ... | ... | ...               | ... | ... | ...                   | ...   |
| C                 | 04 |   |             |              | I.BUSINESS MATHEMATICS II.BUSINESS REG.<br>FRAME WORK                               | 075 | 075 | ... | 150 | 050 | ... | ... | ...             | ... | ... | ...               | ... | ... | ...                   | ...   |
| O                 | 05 |   |             |              | I.BUSINESS ENVIRONMENT II. BUSINESS<br>ECONOMICS                                    | 075 | 075 | ... | 150 | 050 | ... | ... | ...             | ... | ... | ...               | ... | ... | ...                   | ...   |
| O                 | 06 |   |             |              | I. COMPUTER FUNDAMENTALS II.PC SOFTWARE &<br>MULTIMEDIA III. PRACTICAL & VIVA VOCE  | 050 | 050 | ... | 100 | 033 | ... | ... | ...             | ... | ... | ...               | ... | ... | ...                   | ...   |
| O                 | 07 |   |             |              | I.GOODS AND SERVICES TAX (GST) II.INCOME TAX<br>LAW III.PRACTICAL & VIVA VOCE (TFP) | 050 | 050 | ... | 100 | 033 | ... | ... | ...             | ... | ... | ...               | ... | ... | ...                   | ...   |
| C                 | 99 |   |             |              | ENVIRONMENTAL STUDIES                                                               | 075 | ... | ... | 075 | 000 | ... | ... | ...             | ... | ... | ...               | ... | ... | ...                   | ...   |
|                   |    |   |             |              |                                                                                     |     |     |     |     |     |     |     |                 |     |     | 025               | ... | 025 | 000                   | 033   |

NOTE:'C' Denotes Compulsory,'GA' Denotes Group A,'GB'-Group B,'GC'-Group C,'GD'-Group D,'GE'-Group E



CONSOLIDATE STATISTICAL INFORMATION

| STATUS     | SC    |        | ST   |      | OBC    |      | GEN  |        | TOTAL |      |
|------------|-------|--------|------|------|--------|------|------|--------|-------|------|
|            | MALE  | FEMALE | TOT. | MALE | FEMALE | TOT. | MALE | FEMALE | TOT.  | TOT. |
| REGISTERED | 3     | 6      | 9    | 63   | 45     | 108  | 48   | 24     | 72    |      |
| APPEARED   | 3     | 6      | 9    | 63   | 45     | 108  | 48   | 24     | 72    |      |
| PASSED     | 3     | 6      | 9    | 51   | 39     | 90   | 42   | 22     | 64    |      |
| FAIL:      | 0     |        |      |      |        |      |      |        |       |      |
| ATKT:      | 0     |        |      |      |        |      |      |        |       |      |
| SUPP:      | 38    |        |      |      |        |      |      |        |       |      |
| WITHHELD:  | 1     |        |      |      |        |      |      |        |       |      |
| UFM:       | 0     |        |      |      |        |      |      |        |       |      |
| PASS%:     | 84.27 |        |      |      |        |      |      |        |       |      |



**Sno./...../Conf./**

**23/11/24**

**PASS**

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| 565262 | 565263 | 565269 | 565270 | 565272 | 565279 | 565283 |
| 565288 | 565306 | 565307 | 565308 | 565336 | 565410 | 565433 |
| 565453 | 565460 | 565462 | 565487 | 565488 | 565586 | 565655 |
| 565669 | 565673 | 565731 | 565735 | 565737 | 565738 | 565739 |
| 565740 | 565757 | 565758 | 565765 | 565870 | 565901 | 565903 |
| 565907 | 565908 | 565951 | 565952 | 565985 | 566034 | 566115 |
| 566117 | 566119 | 566580 | 566582 | 566584 | 566585 | 566590 |
| 566592 | 566600 | 566603 | 566604 | 566609 | 566611 | 566618 |
| 566619 | 566634 | 566635 | 566636 | 566637 | 566638 | 566643 |
| 566646 | 566648 | 566650 | 566651 | 566657 | 566661 | 566671 |
| 566674 | 566679 | 566680 | 566682 | 566686 | 566773 | 566781 |
| 566798 | 566810 | 566813 | 566814 | 566818 | 566828 | 566830 |
| 566840 | 566958 | 566960 | 566968 | 566970 | 566975 | 566983 |
| 566991 | 567024 | 567029 | 567044 | 567107 | 567111 | 567112 |
| 567117 | 567118 | 567119 | 567124 | 567126 | 567194 | 567197 |
| 567198 | 567205 | 567267 | 567385 | 567391 | 567450 | 567452 |
| 567817 |        |        |        |        |        |        |

**SUPPL. LAST CHANCE**

|             |             |             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 565175 ENGL | 565327 ENGL | 565337 CAPB | 565504 CACL | 565506 BSFE | 565755 BSFE | 565780 ENGL |
| 565904 BSFE | 566045 BSFE | 566222 CAPB | 566240 BSFE | 566433 CAPB | 566440 CAPB | 566557 CACL |
| 566606 BSFE | 566632 BSFE | 566653 BSFE | 566678 BSFE | 566741 BSFE | 566769 BSFE | 566778 BSFE |
| 566803 BSFE | 566839 BSFE | 566871 HIBH | 566955 BSFE | 567027 BSFE | 567116 BSFE | 567127 BSFE |
| 567129 BSFE | 567135 BSFE | 567209 BSFE | 567644 BSFE |             |             |             |

**WITHHELD**

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| 566476 | 566498 | 566501 | 566505 | 566513 | 566545 | 566546 |
| 566553 | 566714 | 568026 | 568029 |        |        |        |

|          |         |          |           |          |        |         |
|----------|---------|----------|-----------|----------|--------|---------|
| PASS-113 | FAIL-0  | SUPP-32  | UFM-0     | WITH.-11 | ABS.-0 | ATKT.-0 |
|          | IDIV.-0 | IIDIV.-0 | IIIDIV.-0 |          |        |         |



# SANT GAHIRA GURU VISHWAVIDYALAYA SARGUJA, AMBIKAPUR (C.G.)

23/11/2024

EXAM CODE : 122  
 MAX MARKS : 600  
 MIN MARKS : N  
 IS DIVISION : N  
 FIRST DIVISION : N  
 SECOND DIVISION : N  
 THIRD DIVISION : N  
 COURSE DURATION : 3  
 MIN.SUBJ.REQUIRED : 5  
 IS THEORY AGGREGATE : N  
 IS PRACTICAL AGGREGATE: N  
 IS THEORY GRADE : Y  
 IS PRACTICAL GRADE : N

EXAM NAME  
 MIN. PASS PER. TH. : 33  
 MIN. PASS PER. PR. : 33  
 TOTAL ATKT SUBJECTS : N  
 IS SUPPL. : Y  
 IS GRACE : Y  
 IS DIVISION GRACE : N  
 GRACE MAX. MARKS : 3  
 GRACE MAX. SUBJECT : 2  
 GRACE MAX. DIVISION MARKS : N  
 AGGREGATE GRACE : N  
 THEORY AGGREGATE :  
 PRACTICAL AGGREGATE :

| P A P E R C O D E |    |   | T H E O R Y                                                                                                          |                       |     | I N T E R N A L |     |       | P R A C T I C A L |     |     | S U B J . C R E D I T<br>A G G R . |       |       |             |
|-------------------|----|---|----------------------------------------------------------------------------------------------------------------------|-----------------------|-----|-----------------|-----|-------|-------------------|-----|-----|------------------------------------|-------|-------|-------------|
| 1                 | 2  | 3 | S U B .<br>C O D E                                                                                                   | S U B J E C T N A M E | T 1 | T 2             | T 3 | M A X | M I N             | S 1 | S 2 | S 3                                | M A X | M I N |             |
| C                 | 01 |   | F.C.: HINDI BHASHA                                                                                                   |                       | 075 | ...             | ... | 075   | 025               | ... | ... | ...                                | ...   | ...   |             |
| C                 | 02 |   | F.C. ENGLISH LANGUAGE                                                                                                |                       | 075 | ...             | ... | 075   | 025               | ... | ... | ...                                | ...   | ...   |             |
| C                 | 03 |   | I.CORPORATE ACCOUNTING II.COMPANY LAW                                                                                |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                                | ...   | ...   |             |
| C                 | 04 |   | I.COST ACCOUNTING II.PRINCIPLES OF BUSINESS<br>MANAGEMENT                                                            |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                                | ...   | ...   |             |
| O                 | 05 |   | I.BUSINESS STATISTICS II.FUNDAMENTALS OF<br>ENTREPRENEURSHIP                                                         |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                                | ...   | ...   |             |
| O                 | 07 |   | (I) INTERNET APPLICATION AND E-COMMERCE<br>(II) RELATIONAL DATA BASE MANAGEMENT SYSTEM<br>III. PRACTICAL & VIVA-VOCE |                       | 050 | 050             | ... | 100   | 033               | ... | ... | ...                                | 050   | ...   | 017         |
| O                 | 08 |   | I. STATISTICAL ANALYSIS II. DIRECT TAXES<br>: PROCEDURE & PRACTICE III. PRACTICAL &<br>VIVA-VOCE                     |                       | 050 | 050             | ... | 100   | 033               | 025 | 025 | ...                                | 050   | 009   | ...         |
| O                 | 99 |   | ENVIRONMENTAL STUDIES                                                                                                |                       | 075 | ...             | ... | 075   | 000               | ... | ... | ...                                | ...   | ...   | ...         |
|                   |    |   |                                                                                                                      |                       |     |                 |     |       |                   |     |     |                                    | 025   | ...   | 025 000 033 |

NOTE: 'C' Denotes Compulsory, 'GA' Denotes Group A, 'GB'-Group B, 'GC'-Group C, 'GD'-Group D, 'GE'-Group E

CONSOLIDATE STATISTICAL INFORMATION

| STATUS     | SC    |        | ST   |        | OBC  |        | GEN  |        | TOTAL |        |
|------------|-------|--------|------|--------|------|--------|------|--------|-------|--------|
|            | MALE  | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE  | FEMALE |
| REGISTERED | 6     | 1      | 7    | 26     | 24   | 50     | 27   | 25     | 52    | 47     |
| APPEARED   | 6     | 1      | 7    | 26     | 24   | 50     | 27   | 25     | 52    | 47     |
| PASSED     | 4     | 1      | 5    | 19     | 17   | 36     | 18   | 20     | 38    | 34     |
| FAIL:      | 0     |        |      |        |      |        |      |        |       |        |
| ATKT:      | 0     |        |      |        |      |        |      |        |       |        |
| SUPP:      | 32    |        |      |        |      |        |      |        |       |        |
| WITHHELD:  | 11    |        |      |        |      |        |      |        |       |        |
| UFM:       | 0     |        |      |        |      |        |      |        |       |        |
| PASS%:     | 72.44 |        |      |        |      |        |      |        |       |        |



Sno./...../Conf./

23/11/24

**PASS FIRST**

|        |        |        |
|--------|--------|--------|
| 568771 | 569044 | 569660 |
|--------|--------|--------|

**PASS SECOND**

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| 568096 | 568373 | 568550 | 568557 | 568562 | 568567 | 568607 |
| 568640 | 568693 | 568792 | 568846 | 568848 | 568875 | 569022 |
| 569090 | 569100 | 569197 | 569266 | 569504 | 569505 | 569664 |
| 569668 | 569702 | 569775 | 569830 | 569984 | 570085 | 570107 |
| 570223 | 570340 | 570359 | 570422 | 570425 | 570478 |        |

**SUPPL. LAST CHANCE**

|             |             |             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 568315 ENLA | 568778 ENLA | 568794 INTA | 569198 INTA | 569507 IDTA | 569635 IDTA | 569648 FIMA |
| 569651 FIMA | 569655 FIMA | 569780 PRMA | 569781 HILA | 570060 INTA | 570061 INTA | 570065 INTA |
| 570244 INTA | 570601 ENLA |             |             |             |             |             |

**WITHHELD**

|        |        |        |        |
|--------|--------|--------|--------|
| 568748 | 570631 | 570641 | 570723 |
|--------|--------|--------|--------|

PASS-37 FAIL-0 SUPP-16 UFM-0 WITH.- 4 ABS.- 0 ATKT.-0  
IDIV.- 3 IIDIV.-34 IIIDIV.- 0



# SANT GAHIRA GURU VISHWAVIDYALAYA SARGUJA, AMBIKAPUR (C.G.)

23/11/2024

EXAM CODE : 123  
 MAX MARKS : 600  
 MIN MARKS : N  
 IS DIVISION : Y  
 FIRST DIVISION : 60  
 SECOND DIVISION : 45  
 THIRD DIVISION : 33  
 COURSE DURATION : 3  
 MIN.SUBJ.REQUIRED : 5  
 IS THEORY AGGREGATE :  
 IS PRACTICAL AGGREGATE:  
 IS THEORY GRACE : Y  
 IS PRACTICAL GRACE : N

EXAM NAME  
 MIN. PASS PER.TH. : 33  
 MIN. PASS PER.PR. : 33  
 TOTAL A/KT SUBJECTS : N  
 IS SUPPL. : Y  
 IS GRACE : Y  
 IS DIVISION GRACE : Y  
 GRACE MAX. MARKS : 3  
 GRACE MAX. SUBJECT : 2  
 GRACE MAX. DIVISION MARKS : 1  
 AGGREGATE GRACE : N  
 THEORY AGGREGATE :  
 PRACTICAL AGGREGATE :

| P A P E R C O D E |    |   | T H E O R Y                                                                       |                       |     | I N T E R N A L |     |       | P R A C T I C A L |     |     | S U B J . C R E D I T |       |       |           |
|-------------------|----|---|-----------------------------------------------------------------------------------|-----------------------|-----|-----------------|-----|-------|-------------------|-----|-----|-----------------------|-------|-------|-----------|
| 1                 | 2  | 3 | S U B .                                                                           | S U B J E C T N A M E | T 1 | T 2             | T 3 | M A X | M I N             | S 1 | S 2 | S 3                   | M A X | M I N | A G G R . |
| C                 | 01 |   | F . C . H I N D I B H A S H A                                                     |                       | 075 | ...             | ... | 075   | 025               | ... | ... | ...                   | ...   | ...   | ...       |
| C                 | 02 |   | F . C . E N G L I S H L A N G U A G E                                             |                       | 075 | ...             | ... | 075   | 025               | ... | ... | ...                   | ...   | ...   | ...       |
| C                 | 03 |   | ( I ) I N C O M E T A X ( I I ) A U D I T I N G                                   |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                   | ...   | ...   | ...       |
| C                 | 04 |   | ( I I ) I N D I R E C T T A X E S ( I I ) M A N A G E M E N T                     |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                   | ...   | ...   | ...       |
|                   |    |   | A C C O U N T I N G                                                               |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                   | ...   | ...   | ...       |
| GA                | 07 |   | ( I ) F I N A N C I A L M A N A G E M E N T ( I I ) F I N A N C I A L M A R K E T |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                   | ...   | ...   | ...       |
|                   |    |   | O P E R A T I O N S                                                               |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                   | ...   | ...   | ...       |
| GA                | 08 |   | ( I ) P R I N C I P L E S O F M A R K E T I N G ( I I ) I N T E R N A T I O N A L |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                   | ...   | ...   | ...       |
|                   |    |   | M A R K E T I N G                                                                 |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                   | ...   | ...   | ...       |
| GB                | 09 |   | ( I ) I N F O R M A T I O N T E C H N O L O G Y & I T S A P P L I C A T I O N S   |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                   | ...   | ...   | ...       |
|                   |    |   | I N B U S I N E S S ( I I ) E S S E N T I A L S O F E - C O M M E R C E           |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                   | ...   | ...   | ...       |
| GB                | 10 |   | ( I ) P R O G R A M M I N G I N V I S U A L B A S I C ( I I ) S Y S T E M         |                       | 050 | 050             | ... | 100   | 033               | ... | ... | ...                   | 050   | ...   | 017       |
|                   |    |   | A N A L Y S I S D E S I G N & M I S I I I . P R A C T I C A L                     |                       | 050 | 050             | ... | 100   | 033               | ... | ... | ...                   | 050   | ...   | 017       |
|                   |    |   | E X E R C I S E S                                                                 |                       | 050 | 050             | ... | 100   | 033               | ... | ... | ...                   | 050   | ...   | 017       |
| GB                | 11 |   | I . C O M P U T E R A I D E D D R A F T I N G I I . A D V A N C E D               |                       | 050 | ...             | ... | 050   | 017               | ... | ... | ...                   | ...   | ...   | ...       |
|                   |    |   | T O P I C S I N C O M P U T E R I I I . P R A C T I C A L &                       |                       | 050 | ...             | ... | 050   | 017               | ... | ... | ...                   | ...   | ...   | ...       |
|                   |    |   | V I V A - V O C E                                                                 |                       | 050 | ...             | ... | 050   | 017               | ... | ... | ...                   | ...   | ...   | ...       |
| GC                | 12 |   | ( I ) F U N D A M E N T A L S O F I N S U R A N C E ( I I ) M O N E Y &           |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                   | ...   | ...   | ...       |
|                   |    |   | B A N K I N G S Y S T E M                                                         |                       | 075 | 075             | ... | 150   | 050               | ... | ... | ...                   | ...   | ...   | ...       |
| GD                | 13 |   | A ) C O R P O R A T E T A X P L A N N I N G & M A N A G E M E N T                 |                       | 050 | ...             | ... | 050   | 017               | 025 | ... | ...                   | 075   | ...   | 025       |
|                   |    |   | B ) V I V A - V O C E I I . P R O J E C T R E P O R T & P R A C T I C A L         |                       | 050 | ...             | ... | 050   | 017               | 025 | ... | ...                   | 075   | ...   | 025       |
|                   |    |   | T R A I N I N G                                                                   |                       | 050 | ...             | ... | 050   | 017               | 025 | ... | ...                   | 075   | ...   | 025       |
| O                 | 99 |   | E N V I R O N M E N T A L S T U D I E S                                           |                       | 075 | ...             | ... | 075   | 000               | ... | ... | ...                   | 025   | ...   | 033       |

NOTE: 'C' Denotes Compulsory, 'GA' Denotes Group A, 'GB' Group B, 'GC' Group C, 'GD' Group D, 'GE' Group E



SANT GAHIRA GURU VISHWAVIDYALAYA SARGUJA AMBIKAPUR 2023-24  
(123) B.COM PART THREE (10+2+3) 3YDC

DATE: 23/1/2024  
EXAMINATION HELD IN: OCT. 2024

CONSOLIDATE STATISTICAL INFORMATION

| STATUS     | SC    |        | ST   |        | OBC  |        | GEN  |        | TOTAL |        |
|------------|-------|--------|------|--------|------|--------|------|--------|-------|--------|
|            | MALE  | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE  | FEMALE |
| REGISTERED | 1     | 0      | 9    | 13     | 9    | 8      | 10   | 7      | 29    | 28     |
| APPEARED   | 1     | 0      | 9    | 13     | 9    | 8      | 10   | 7      | 29    | 28     |
| PASSED     | 0     | 0      | 4    | 9      | 6    | 7      | 8    | 3      | 18    | 19     |
| FIRST      | 0     | 0      | 0    | 1      | 0    | 1      | 0    | 1      | 0     | 3      |
| SECOND     | 0     | 0      | 4    | 8      | 6    | 6      | 8    | 2      | 18    | 16     |
| THIRD      | 0     | 0      | 0    | 0      | 0    | 0      | 0    | 0      | 0     | 0      |
| FAIL:      | 0     |        |      |        |      |        |      |        |       |        |
| ATKT:      | 0     |        |      |        |      |        |      |        |       |        |
| SUPP:      | 16    |        |      |        |      |        |      |        |       |        |
| WITHHELD:  | 4     |        |      |        |      |        |      |        |       |        |
| UFM:       | 0     |        |      |        |      |        |      |        |       |        |
| PASS%:     | 64.91 |        |      |        |      |        |      |        |       |        |